

Local Affiliate Membership  Application  Renewal

Name Printed \_\_\_\_\_ Signature \_\_\_\_\_

Company \_\_\_\_\_ Company Manager \_\_\_\_\_

Company Address \_\_\_\_\_ Work e-mail \_\_\_\_\_

Company City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Company Telephone \_\_\_\_\_ Company FAX \_\_\_\_\_

Residence Address \_\_\_\_\_ Voice Mail \_\_\_\_\_

Residence City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Residence Telephone \_\_\_\_\_ Residence FAX \_\_\_\_\_ Residence E-Mail \_\_\_\_\_

Send my WCR mail to  Company  Residence

How long have you been active in a real estate related business? \_\_\_\_\_

Were you an Affiliate Member of WCR during the last 12 months?  Yes  No

Local WCR Chapter you are joining: Dallas

Local Association of REALTORS® in which you hold Membership, if any: \_\_\_\_\_

**LOCAL AFFILIATES:** mail this completed Application and payment of \$ 100.00 to:

Beth Fitzgerald – VP of Membership  
Coldwell Banker APEX  
501 Graham Dr.  
Coppell, TX 75019  
Cell: 214-801-4992  
Fax: 972-559-3960  
[beth.fitzgerald@coldwellbanker.com](mailto:beth.fitzgerald@coldwellbanker.com)

Method of Payment:

- Check for \$ \_\_\_\_\_, payable to WCR.  
 Charge \$ \_\_\_\_\_, to my  Visa  Master Card

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

**RESERVATIONS:**

Elizabeth Woodroof, Allegiance Title  
214-373-3500  
WCR Reservation Hotline and Fax: **972-733-9511**

To learn about **ADVERTISING** opportunities, contact:  
Jeff Duffee  
214-794-5969  
[JDuffee@republictitle.com](mailto:JDuffee@republictitle.com)

If you would like to serve on a Committee(s), note your preference(s):

- |  |   |
|--|---|
| <input type="checkbox"/> Membership              | <input type="checkbox"/> Marketing          |
| <input type="checkbox"/> Registration            | <input type="checkbox"/> WCR Angel Fund     |
| <input type="checkbox"/> Newsletter              | <input type="checkbox"/> Hospitality        |
| <input type="checkbox"/> Community Outreach      | <input type="checkbox"/> Advertisers        |
| <input type="checkbox"/> Auctions                | <input type="checkbox"/> High Tea           |
| <input type="checkbox"/> Photography             | <input type="checkbox"/> Education          |
| <input type="checkbox"/> Publicity & PR Planning | <input type="checkbox"/> Long Range         |
| <input type="checkbox"/> Cash Investment Liaison | <input type="checkbox"/> Raffle/Door Prizes |

**2011 GENERAL MEMBERSHIP MEETING CALENDAR**

<b>January 13</b>	<b>July 14</b>
<b>February 10</b>	<b>August 11</b>
<b>March 25*-District Meeting</b>	<b>September 8</b>
<b>April 14</b>	<b>October 4 High Tea</b>
<b>May 12</b>	<b>December 8 *- Installation</b>
<b>June 9* Joint Collin County</b>	<b>*11-1:00 meeting</b>