

**NATIONAL WCR MEMBERSHIP**

Realtor®  Affiliate  Application  Renewal

Name Printed \_\_\_\_\_ Signature \_\_\_\_\_

Company \_\_\_\_\_ Company Manager \_\_\_\_\_

Company Address \_\_\_\_\_ Work e-mail \_\_\_\_\_

Company City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Company Telephone \_\_\_\_\_ Company FAX \_\_\_\_\_

Residence Address \_\_\_\_\_ Voice Mail \_\_\_\_\_

Residence City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Residence Telephone \_\_\_\_\_ Residence FAX \_\_\_\_\_ Residence E-Mail \_\_\_\_\_

Send my WCR mail to  Company  Residence  
 How long have you been active in real estate? \_\_\_\_\_  
 List your REALTOR® designations (maximum 3): \_\_\_\_\_

Were you a Member of WCR during the last 12 months?  
 Yes  No  
 Which local WCR Chapter you are joining: Dallas  
 Local Association of REALTORS® in which you hold Membership: \_\_\_\_\_

Type of Membership you hold with that Association:  
 Realtor®  Affiliate

REALTOR® & NATIONAL AFFILIATE	Dues Amount
WCR National Dues:	\$96.00
WCR State Dues:	\$35.00
WCR Local Dues:	\$10.00
Total Dues:	\$141.00
(\$9.00 of your dues is for one year subscription for Connections magazine)	

REALTOR® & NATIONAL AFFILIATE applicants mail this completed Application and payment of \$141.00 to:

Beth Fitzgerald - VP Membership  
 Coldwell Banker APEX  
 501 Graham Dr.  
 Coppell, TX 75019  
 214-801-4992 Cell  
 972-559-3960 FAX  
[beth.fitzgerald@coldwellbanker.com](mailto:beth.fitzgerald@coldwellbanker.com)

Method of Payment:  
 Check for \$ \_\_\_\_\_, payable to WCR.  
 Charge \$ \_\_\_\_\_, to my  Visa  Master Card

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**RESERVATIONS:**

Elizabeth Woodroof  
 214-597-5605

WCR Reservation Hotline and Fax: **972-733-9511**

To learn about **ADVERTISING** opportunities, contact:

Jeff Duffee  
 214-794-5969

[JDuffee@republictitle.com](mailto:JDuffee@republictitle.com)

If you would like to serve on a Committee(s), note your preference(s):

- |  |  |
|--|--|
| <input type="checkbox"/> Membership              | <input type="checkbox"/> Marketing           |
| <input type="checkbox"/> Registration            | <input type="checkbox"/> WCR Angel Fund      |
| <input type="checkbox"/> Newsletter              | <input type="checkbox"/> Hospitality         |
| <input type="checkbox"/> Community Outreach      | <input type="checkbox"/> Advertisers         |
| <input type="checkbox"/> Auctions                | <input type="checkbox"/> High Tea            |
| <input type="checkbox"/> Photography             | <input type="checkbox"/> Education           |
| <input type="checkbox"/> Publicity & PR          | <input type="checkbox"/> Long Range Planning |
| <input type="checkbox"/> Cash Investment Liaison | <input type="checkbox"/> Raffle/Door Prizes  |

**2011 GENERAL MEMBERSHIP MEETING CALENDAR**

January 13	July 14
February 10	August 11
March 25* District Meeting	September 8
April 14	October 4 High Tea
May 12	December 8*- Installation
June 9* Joint Collin County	

\*11:00 to 1:00